

Maundy Thursday
March 28, 2024 — 7:00 pm

Christ Church

(Episcopal / Anglican)

Mainard Fourth Streets

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The Rev. Leslie Mazzacano

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Christ Church

Riverton, New Jersey

Mundy Thursday

THE HOLY EUCHARIST, Rite II

March 28, 2024 — 7:00 P.M.

Organ Prelude "Lamb of God"

Bizet

"Ave Verum"

Mozart

Processional Hymn 35 "Let Us Bask Bed Together"

Friends, tonight is a holy night. Tonight, we join with Christians around the world as we remember the last night our Lord spent with his friends. We gather around a table, and with all those who remember tonight. Tonight, is about friendship and love. But not all the stories tonight are happy, because suffering and evil are real. So tonight, we will eat and, we will share stories, and we will pray together:

Cantor: Blessed be the God of our salvation

**People: Who bears our burdens and forgives our sins.
Amen**

Cantor: Lord, have mercy.

People: Christ, have mercy.

Cantor: Lord, have mercy.

Reception of the Holy Oils

Cantor: Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood. Mercifully grant that we may be fully aware of the graces they contain, and when we come again may gather to offer our praise and thanks, receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life, and whom now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen

First Reading Exodus 12:14 (5:1), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month, then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with hurkas and head and bitter herbs. Do not eat any of it raw or boiled in water; but roasted over the fire with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments. I am the LORD. The blood shall be a sign for you on the houses where you live when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD, throughout your generations; you shall observe it as a perpetual ordinance.

Read: The Word of the Lord

Reply: Thanks be to God

Psalm 116:1, 10-17 Dilexi, quoniam

**1 I love the Lord because he has heard the
voice of my supplication ***

**because he has inclined his ear to me whenever
I called upon him**

10 How shall I repay the Lord *

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the Lord

12 I will fulfill my vows to the Lord *

in the presence of all his people

13 Precious in the sight of the Lord *

is the death of his servants

14 O Lord, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds

15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord

16 I will fulfill my vows to the Lord *

in the presence of all his people

17 In the courts of the Lord's house, *

in the midst of you, O Jerusalem

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The Gospel Jhn 13: 17, 3b-35

**Dear The Holy Gospel of our Lord Jesus Christ according to
Jhn**

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter; who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head." Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master; nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had given out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in one, he will glorify in him, too. Indeed, the Father glorifies the Son, and the Son glorifies the Father, in that which he has seen and heard. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am go

ing you can't come' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

**Dear The Gospel of the Lord
People Praise to you, Lord Christ.**

The Sermon

The Rev. Leslie Mazzaro, Dear

At the Foot Washing

Past

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but most and more in need of this reminder than those whom the Lord has called to the ordained ministry, who must enter into ministry always remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master; nor is one who is set greater than the one who sent him. If you know these things, blessed are you if you do them."

All those who were baptized into Christ become a part of his Holy People, therefore, I invite you who share in the royal priesthood of Christ, to following the example of our Master in humble service to one another:

We begin by washing as we were washed in our baptism, when we were cleansed in the waters of new birth. This is also what is done for someone else: We do this because we were commanded to love and to demonstrate love is always love those who are dear to us, as Jesus demonstrated the feet of those whom he loved. May we be instruments of love. Likewise, we know that sometimes it is more difficult to receive love than to give it, so tonight we open ourselves to the love of Christ by having our feet washed.

**Damn The Lord Jesus, after he had supped with his disciples
and had washed their feet, said to them, "Do you know what I,
your Lord and Master, have done to you? I have given you an
example, that you should do as I have done"**

**All: Peace is my last gift to you, my own peace I now
leave with you, peace which the world cannot give,
I give to you**

**Damn I give you a new commandment: Love one another as
I have loved you**

**All: Peace is my last gift to you, my own peace I now
leave with you, peace which the world cannot give,
I give to you**

**Damn By this shall the world know that you are my disciples
That you have love for one another:**

Music At the Washing "Mk & Mc A Servant" K Willard

At the conclusion of the washing

**Priest: Almighty Father; Whose Son Jesus Christ taught us that
what we do for the least of our brethren, we do also for him,
give us the will to be the servant of others as he was the serv-
ant of all, who gave up his life and died for us, yet is alive and
reigns with you and the Holy Spirit, one God, now and for
ever: Amen**

Prayers of the People

**Damn Father; on this night he was betrayed, your Son
Jesus Christ washed his disciples' feet. We commit ourselves
to follow his example of love and service. Lord, hear us**

And humble us

**Damn On this night, Jesus prayed for his disciples to be one.
We pray for the unity of your Church. Lord, hear us**

And unite us

**Damn On this night, Jesus prayed for those who were to
believe though they were persecuted. We pray for the mission of your Church.
Lord, hear us**

And renew our zeal

**Damn On this night, Jesus commanded them to love, but
suffered rejection himself. We pay for the rejected and**

Offertory Solo "Ah, Holy Jesus"

ar: R. Wiles

The Liturgy of the Table Eucharistic Prayer D

Ricist: The Lord be with you

All: and also with you

Ricist: Lift up your hearts

All: We lift them to the Lord

Ricist: Let us give thanks to the Lord our God

All: It is right to give thanks and praise

Ricist: It is truly right to give you thanks, it is fitting to give you glory, Father most holy, through Jesus Christ our Lord

For on this night he gave himself with a towel, and taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us.

Knowing that his hour had come, in his great love he gave to his disciples as a part to be an eternal memorial of his passion, that we might proclaim his death until he comes again, by freely giving of ourselves in his name, and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise, we too join with angels and archangels as they proclaim your glory without end.

Ricist and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Gloria in the highest

Blessed is he who comes in the name of the Lord

Gloria in the highest

We adore you, holy Lord, glorious in power: Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you

did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation, to prisoners freedom, to the sorrowful, joy. To fulfill your purpose he gave himself up to death, and rising from the grave, destroyed death, and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, who loved his own who were in the world, he loved them to the end, at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory, and offering to you from the gifts you have given us, this bread and this cup, we praise you and bless you.

Cechar and Peple

**We praise you, we bless you, we give thank to you,
and we pray to you, Lord our God**

**Cechar Lord we pray that in your goodness and mercy
your Holy Spirit may descend upon us, and upon these gifts,
sanctifying them and showing them to be holy gifts for your
holy people, the bread of life and the cup of salvation, the
Body and Blood of your Son Jesus Christ.**

**Grant that all who shaethis bread and cup may become one
body and one spirit, a living sacrifice in Christ, to the praise of
your Name**

**Remember, Lord, your one holy catholic and apostolic
Church, redeemed by the blood of your Christ. Reveal its
unity, guard its faith, and preserve it in peace**

**And grant that we may find our inheritance with all the saints
who haefound favor with you in ags past. We praise you in
union with them and give you glory through your Son Jesus
Christ our Lord**

**Through Christ, and with Christ, and in Christ, all honor and
glory aeyous, Almighty God and Father, in the unity of the
Holy Spirit, forever and ever: AMEN.**

**As our Saviour Christ has taught us, we now pray
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, one as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever: Amen**

The Breaking of the Bread

Ric: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

Celebrant the Invitation

**Celebrate The Gifts of God for the People of God Take them
in remembrance that Christ died for you, and feed on him in
your hearts by faith with thanksgiving**

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- 19 Save me from the sword ***
my life from the power of the dog
- 20 Save me from the lion's mouth ***
my wretched body from the horns of wild bulls
- 21 I will do as you, O Lord, my brother, ***
in the midst of the congregation I will praise you
- 22 Praise the LORD, you that fear him ***
standing in awe of him
O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise or abhor the poor in their poverty,**
neither does he hide his face from them *
but when they cry to him he hears them
- 24 My praise is of him in the great assembly, ***
I will perform my vows in the presence
of those who worship him
- 25 The poor shall eat and be satisfied**
and those who seek the LORD shall praise him *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, ***
and all the families of the nations bow before him
- 27 For kingship belongs to the LORD, ***
he rules over the nations
- 28 To him alone all who sleep in the earth bow down in worship ***
all who go down to the dust fall before him
- 29 My soul shall live for him, my descendants shall serve him, ***
they shall be known as the LORD'S for ever:
- 30 They shall come and make known to a people yet unborn ***
the saving deeds that he has done

The isro d n i e d f o r t h i s s e r v i c e
T h e n i s t a s a l o n g e r t i o n d p a t r i n s i e n e

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Participating in the Service
Square Susan Engles
Loft: Fred Hill
Aisle: Sally Barnes, Fred Hill
Ullus: Mary Shea

Altar Guild: Debbie Sigler, Susan Stevens, Mary Shea

Holy Week at Christ Church

March 28 Mundy Thursday 7:00

-Washing of the feet, Stripping of the altar

-Parishioners are encouraged to bring flowers to be placed on the Altar of Repose in the Chapel

March 29 Good Friday

Church open for meditative day

7:00pm Veneration of the Cross &

Mass of the Presanctified

March 30 Holy Saturday

7:00 Great Vigil of Easter

beginning of the paschal vigil

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